

AGENDA

Meeting: Eastern Area Licensing Sub Committee
Place: Ramsbury Memorial Hall, 26 High Street, Ramsbury Marlborough,
Wiltshire, SN8 2PB
Date: Monday 31 October 2016
Time: 10.30 am

Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line or email

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Allison Bucknell
Cllr Trevor Carbin

Cllr Mike Hewitt

Substitutes:

Cllr Andrew Davis

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** *(Pages 5 - 12)*

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** *(Pages 13 - 20)*

To determine an application for a variation of a Premises Licence in respect of the Crown & Anchor, Crowood Lane, Ramsbury, SN8 2PT made by Mr Raymond Penny.

6a **Appendix 1 - Application Form** *(Pages 21 - 38)*

6b **Appendix 2 - Plan** *(Pages 39 - 40)*

6c **Appendix 3 - Current Premises Licence** *(Pages 41 - 46)*

6d **Appendix 4 - Environmental Health Conditions** *(Pages 47 - 48)*

6e **Appendix 5 - Location Plan** *(Pages 49 - 50)*

- 6f **Appendix 6 - Response from Application to Representations**
(Pages 51 - 60)

- 6g **Appendix 7 - Petition in support of application** *(Pages 61 - 64)*

- 6h **Appendix 8 - Letters of Support** *(Pages 65 - 70)*

- 6i **Appendix 9 - Relevant Representations** *(Pages 71 - 132)*